



COMMUNITY  
PARTNERS for  
**AFFORDABLE  
HOUSING**

**Main Office**  
800 S. Milwaukee Ave., Suite 201  
Libertyville, IL 60048

## CPAH Rental Pre-Application for Highland Park, Evanston, Lake Forest, and Northbrook

### GENERAL

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

D.O.B: \_\_\_\_\_

Judgments: ☐ Yes ☐ No ☐ N/A

How many people will occupy the residence? \_\_\_\_\_

Are you seeking a certain # of bedrooms or style of housing (house, apartment)? If so, please indicate here. \_\_\_\_\_

Do any dependents in your household reside with you less than full time: ☐ Yes ☐ No If yes, please explain: \_\_\_\_\_

Do you currently: ☐ Rent ☐ Own Payment: \_\_\_\_\_

How were you referred to CPAH? \_\_\_\_\_

Communities are of interest to you: ☐ Highland Park ☐ Evanston ☐ Evanston Sr. Housing (55+) ☐ Northbrook ☐ Deerfield

Do you work in one of these communities? ☐ Highland Park ☐ Evanston ☐ If so, where? \_\_\_\_\_

### APPLICANT EMPLOYMENT & INCOME

(Please use last page if additional space is needed)

Are you self-employed? ☐ Yes ☐ No

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Title: \_\_\_\_\_ Years @ Current Employer: \_\_\_\_\_

#### Report Below Numbers as Gross Income (Income BEFORE Taxes)

Regular Monthly Employment Income \$ \_\_\_\_\_

Monthly Overtime \$ \_\_\_\_\_

Monthly Bonuses/Commissions \$ \_\_\_\_\_

Monthly Child Support, SSI/SSDI \$ \_\_\_\_\_

Monthly Unemployment \$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_

**MONTHLY TOTAL \$** \_\_\_\_\_

Previous Year's Income (Annual) \$ \_\_\_\_\_

### MEMBER 2 EMPLOYMENT & INCOME

(Please use last page if additional space is needed)

Are you self-employed? ☐ Yes ☐ No

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Title: \_\_\_\_\_ Years @ Current Employer: \_\_\_\_\_

#### Report Below Numbers as Gross Income (Income BEFORE Taxes)

Regular Monthly Employment Income \$ \_\_\_\_\_

Monthly Overtime \$ \_\_\_\_\_

Monthly Bonuses/Commissions \$ \_\_\_\_\_

Monthly Child Support, SSI/SSDI \$ \_\_\_\_\_

Monthly Unemployment \$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_

**MONTHLY TOTAL \$** \_\_\_\_\_

Previous Year's Income (Annual) \$ \_\_\_\_\_

Are there additional household members who have income? ☐ Yes ☐ No If yes, please indicate their name and current gross monthly income.

Additional Household Member 1 Name: \_\_\_\_\_ Gross Monthly Income: \$ \_\_\_\_\_

Additional Household Member 2 Name: \_\_\_\_\_ Gross Monthly Income: \$ \_\_\_\_\_

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**HOUSEHOLD ASSETS (Please add together and note the assets of all household members)**

Checking \$ \_\_\_\_\_

Stocks/Mutual Funds \$ \_\_\_\_\_

Savings \$ \_\_\_\_\_

401 (k), IRA, Pension \$ \_\_\_\_\_

Other \$ \_\_\_\_\_ Please Describe: \_\_\_\_\_

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**OTHER FUNDS AND SUPPORTS**

CPAH accepts housing vouchers (i.e., Section 8, VASH, etc.). Do you have a housing voucher? ☐ Yes ☐ No

If yes, please provide who the voucher is with \_\_\_\_\_

What is the current balance of your ABLE account? (if applicable) \$ \_\_\_\_\_ How much is deposited each month? \_\_\_\_\_

Are you the beneficiary of a Special Needs Trust? If yes, what is the current balance? \$ \_\_\_\_\_

Do you anticipate receiving any one-time or recurring gifts? If yes, please describe. \_\_\_\_\_

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**BACKGROUND INFORMATION**

Have you or any member of your household been convicted of a crime in the last 10 years? ☐ Yes ☐ No If yes, please describe: \_\_\_\_\_

Have you or any member of your household been evicted or otherwise involuntarily removed from rental housing due to fraud, non-payment of rent, failure to cooperate with recertification procedures, or for any other reason, in the past 5 years? ☐ Yes ☐ No If yes, please describe: \_\_\_\_\_

Would you like to be added to our waitlist for other Lake County communities? ☐ Yes ☐ No

**PLEASE USE THE FOLLOWING PAGE TO INCLUDE ANY ADDITIONAL INFORMATION OR COMMENTS.**

I/We authorize Community Partners for Affordable Housing (CPAH) to obtain and/or review my/our credit report(s) to determine our eligibility for CPAH programs. I/We certify that all information contained in this application is true and correct, to the best of my knowledge. I understand that the submission of this information is one of the requirements for tenancy and does not constitute an approval of my application, or my acceptance as a tenant.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

Please submit the pre-application by one of the below methods:

**Mail:** Community Partners for Affordable Housing, 800 S. Milwaukee Ave, Suite 201, Libertyville, IL 60048  
**Email:** [cpahwaitlist@cpahousing.org](mailto:cpahwaitlist@cpahousing.org)  
**Fax:** 847-796-8060  
**Drop off:** Libertyville office: 800 S. Milwaukee Ave, Suite 201, Libertyville, IL 60048

QUESTIONS? Please contact Millie at 847 263 7478 ext. 28 or [mcenturion@cpahousing.org](mailto:mcenturion@cpahousing.org)

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*INCLUDE ANY ADDITIONAL INFORMATION OR COMMENTS HERE.*